

MEETING TIME IS **7:00 PM** AT **BRIDGER TOWN HALL**
108 S D STREET
BRIDGER TOWN COUNCIL AGENDA

Tuesday, March 4, 2014

MINUTES:

APPROVE CLAIMS:

COMMITTEE REPORTS:

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

DE-ANNEX/SNOW PLOWING ISSUE: Marion Childers/Marty Childers

ADVERTISE FOR BIDS FOR TOWN OF BRIDGER GARBAGE CONTRACT:

1st READING OF ORDINANCE #27 AMENDING SECTION 13.04.140 (PRIVATE WATER WELLS-PROHIBITED) TO LIMIT THE USE OF PRIVATE WATER SUPPLY IN THE TOWN OF BRIDGER:

RESOLUTION #171 TO CLARIFY THE SEWER ACCOUNT FOR THE FUNDING RECEIVED FROM THE DEPT OF NATURAL RESOURCES FOR THE SEWER UV PROJECT:

ZONING APPLICATIONS:

Ron Cumber

CARBON COUNTY CONSERVATION DISTRICT & URBAN SUPERVISOR APPOINTMENT:

MMIA WORK COMPENSATION AGREEMENT CHANGES:

FEE WAIVER FOR CIVIC CENTER JIM BRIDGER DAYS UMW & QUILT SHOW:

SPECIAL EVENTS POLICY: Town Attorney Hope Freeman

SUGGESTIONS FOR MUTH DONATION:

ADDITION TO THE TOWN'S BI-ANNUAL AUDIT:

TOWN ATTORNEY: Hope Freeman

TOWN CLERK: Deanna Hay

PUBLIC WORKS DIRECTOR: Tim Goldsberry

POLICE REPORT: Mike Buechler

MAYOR: Scott DeRudder